

**RESOLUTION**  
**National Headquarters, The American Legion**  
**One-Hundred and First Annual National Convention, Indianapolis, Indiana**  
**August 27, 28, 29, 2019**

RESOLUTION NO. \_\_\_\_

SUBJECT: ENDORSEMENT OF JAMES T. HIGUERA FOR NATIONAL VICE COMMANDER  
REFERRED TO: CONVENTION COMMITTEE ON INTERNAL AFFAIRS

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WHEREAS, James T. Higuera earned his eligibility for membership into The American Legion through his honorable service in the United States Army during the Vietnam War era and has been a faithful fifty-three continuous year member of The American Legion; and

WHEREAS, at the Post level he successfully performed as Commander for two separate 100% membership posts for a total of eight years, as Adjutant, as Vice Commander, and chaired numerous committees and programs; and

WHEREAS, at the District level, he performed as Commander, as Adjutant, as Vice Commander, Judge Advocate, Executive Committeeman, and chaired numerous committees; and

WHEREAS, at the County Council level, he performed as Commander, as Vice Commander, Sgt-At-Arms, Executive Committeeman, and chaired numerous committees; and

WHEREAS, at the Department level, he served as Historian, as Vice Commander, Sgt-At-Arms, Executive Committeeman, and chaired numerous committees; and

WHEREAS, at the National level, he served as Historian, as Legislative Representative, as Vice Chairman of the Distinguished Guest Committee, and as member of the Trophies Awards & Ceremonies Committee and the Convention Commission; now, therefore, be it

**RESOLVED, By The American Legion in National Convention assembled in Indianapolis, Indiana, August 27, 28, 29, 2019, That the Department of California endorses James T. Higuera for the high office of National Vice Commander of The American Legion as such future time and year as may become available.**

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This is to certify that this resolution was adopted by our Department but with National action substituted for local resolving clause.

Adjutant Paul M. Brown

Department California

Other authorized source:

(To be used when resolution is submitted from another authorized source or to comply with Resolution 21, May 4-5, 2016)

**BELOW THIS LINE FOR NATIONAL CONVENTION COMMITTEE USE ONLY**

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Approved      Approved with Amendment      Rejected      Received and Recorded Consolidated with  
Referred to Standing Commission or Committee on  
Other Action  
Signature of Chairman or Secretary \_\_\_\_\_